

I. II. III.
The Subject - THE THINGS THAT MUST SHORTLY COME TO PASS,
The Address - To the Seven Churches of Asia.
BEHOLD HE COMETH.

The Vision of the LORD in Glory. **Seven** Golden Candlesticks: in the midst of them like the Son of Man: His glorious appearance: **seven** stars in His hand: a sharp two-edged sword going out of His mouth: The **seven** stars are the angels of the **seven** Churches, and the **seven** candlesticks are the **seven** Churches.

The **Seven** Epistles to the Churches.

IV. V.

A door opened in heaven.

A THRONE, and ONE sitting thereon: His glorious appearance:

A rainbow round about the throne: also the twenty-four elders crowned, sitting on thrones: before the thrones the seven spirits of God. Out of the throne came **lightnings and voices and thunders**. Before the throne a sea of glass. In the midst of the throne and round about the throne, four-living beings, full of eyes before and behind and within: the first like a lion, the second like a steer, the third like a man, the fourth like a flying eagle. They rest not day nor night, saying, Holy, Holy, Holy LORD God Almighty. And when they give glory and honour and thanksgiving to Him that sitteth on the throne, the twenty-four elders fall down and worship Him that liveth forever and ever, and cast their crowns before the throne saying, Thou art worthy, O Lord our God, to receive the glory and the honour and the power, for Thou hast created all things, and for Thy pleasure they are and were created.

A ROLL sealed with seven seals is seen in the hand of Him who sitteth on the throne. No one is worthy to open it. But it is announced that the Lion of Judah, the Root of David, hath conquered to open it.

In the midst of the throne and of the four living-beings and the twenty four elders A LAMB is seen standing, as it had been slain with seven horns and seven eyes, which are the seven spirits of God. He comes and takes the ROLL out of the right hand of Him that sitteth on the throne. The four and twenty elders fall before the throne, having harps and vials full of incense, which are the prayers of the saints: and sing a song of praise to the Lamb for the blessings of Redemption. This is joined by the innumerable company of angels and re-echoed by all creation. The four living-beings say Amen, and the four and twenty elders fall down and worship.

VI. VIII. I.	VII.	VIII. 2-13 IX. XI. 15-19	X. XI. 1-14	XII. XIII. XIV.	XV. XVI.	XVII. XVIII. XIX. 1-10	XIX. 11-21 XX
The Lamb opens THE FIRST SEAL. The first living –being cries COME. A white horse and his Rider , going forth conquering and to conquer. [CHRIST]	[Episodical, between sixth and seventh seals Four angels standing on the four corners of the earth keeping back the winds from hurting the earth, sea and trees , till the servants of God are sealed. An angel descending from the East with the seal of God. He seals 144,000, 12,000 out of every tribe of Israel (Dan omitted) A great multitude which no man can number, from every nation and language, in white robes with palms in their hands before the throne and the Lamb, ascribing salvation to God and the Lamb. The angels and elders and living-beings re-echo their praise. These are they who came out of the great tribulation; who washed their robes and made them white in the blood of the Lamb. Therefore are they ever in bliss before God.]	The seven trumpet bearing angels appear. An angel stands over the altar , and incenses the prayers of the saints . They go up before God. The ashes of the censor are cast upon the earth. Thunders and lightnings and voices and an earthquake . The seven trumpet bearing angels come forth. The FIRST Trumpet. Hail and fire on the earth ; a third part of the earth, the trees and the grass burnt. The SECOND Trumpet. A burning mountain cast into the sea ; a third part of it becomes blood , and a third of living things in it die, and of ships are destroyed. The THIRD Trumpet. A burning star falls from heaven on the third of rivers and fountains , and it becomes wormwood. The FOURTH Trumpet. A third part of sun , moon and stars, and of day and night, darkened. An eagle in heaven announces three woe trumpets The FIFTH Trumpet. A star fallen from heaven, being given the key of the pit , opens it. The infernal locusts, with their king Apollyon. The SIXTH Trumpet. The angels loosed on the Euphrates . The hosts of cavalry, by which an third part of men are slain. The rest of men repent not.	[Episodical, between sixth and seventh trumpets. A mighty angel with a little book. He cries with a loud voice; he swears that there should be no more delay , but in the days where the seventh trumpet was about to sound the mystery of God should be finished . The seven thunders utter their voices. The Seer takes the little book and eats it, in token of his having yet again to prophesy to the nations. The result follows: He is ordered to measure the temple of God . The prophecy of the Two Witnesses, prophesying in sackcloth 1260 days . After their witness is ended, the wild-beast that cometh up out of the abyss shall slay them. Their bodies shall lie in the street of the great city three days and a half. The spirit of life comes into them, and they stand on their feet. They are summoned up to heaven; their enemies see it; a great earthquake ; a tenth part of the city is overthrown, and 7000 men perish. The rest are afraid and give glory to God.] THE MYSTERY OF GOD IS FINISHED. The SEVENTH Trumpet. Great voices in heaven. The kingdom of this world is become the kingdom of God and His Christ. The time of the dead is come that they should be judged. The temple of God is opened in heaven; lightnings and voices and thunders and an earthquake and great hail.	THE CHURCH AND HER FOES A great sign in heaven. A woman clothed with the sun, with the moon under her feet, and a crown of twelve stars, is with child, and cries out in her pangs. Another sign. A great red dragon with seven heads and ten horns , waiting to devour the child when born. She brings forth a MAN CHILD who shall rule the nations with a rod of iron . He is caught up to God's throne. She flies to her place in the wilderness , where she is nourished 1260 days=time, times, half a time . War in heaven: the dragon , who is Satan, cast down to the earth. Voices of joy in heaven, but woe to the earth. The dragon casts a river out of his mouth after the woman – but the earth swallows it up. He persecutes the seed of the woman. The wild beast rises out of the sea , with ten horns and seven heads , uniting in itself the characteristics of Daniel's empires. The dragon gives it his power and throne . One of its heads wounded to death, but healed. Men worship and wonder at it. Power given to it to work forty two months . It blasphemes God, and his angels and his saints. All worship it except all those names are in the Lamb's book of life . Its weapons are captivity and sword. Another wild beast (the false prophet), with two horns like a lamb, but speaking like a dragon ; doing wonders, serving the first beast, and making men worship it, and its image, and receive its mark , and the number of its name . This number may be calculated; it is 666 . The Lamb on Mount Zion with the 144,000 virgins. They sing a new song, which they only know. Three angelic appearances, anticipatory of the coming prophecy: 1. An angel having the everlasting Gospel to preach to all people because the hour of God's judgments is come : 2. An angel proclaiming the Fall of Babylon (not yet described). 3. An angel announcing the future punishment of all who receive the mark of the beast or the number of his name . On which follows 4. A voice proclaiming the blessedness of the holy dead . In accordance with these announcements, we have compendiously stated 1. The harvest oi the earth, the ingathering of God's people: and 2. The vintage of the earth, the punishment of God's wicked. The vision of the seven last plagues , in which THE WRATH OF GOD IS FULFILLED.	1. Another great sign in heaven. The seven angels having the seven last plagues . A sea of glass mingled with fire. Those who had conquered the beast , standing on it, singing the song of Moses and of the Lamb, praising God for His justice. The temple of god opened ; the seven angels come forth. The temple is filled with smoke. The FIRST vial is poured upon the earth ; an evil sore falls on the worshippers of the beast . The SECOND vial, on the sea, it becomes as the blood of a dead man, and all in it die. The THIRD vial on the rivers and fountains ; they become blood. The angel of the waters praises God for his retributive justice, the altar answers. The FOURTH vial, on the sun , to whom power is given to scorch men. Yet they repent not. The FIFTH vial, on the throne of the beast . His kingdom is darkened. Men gnaw their tongues for pain, blaspheme God, and do not repent. The SIXTH vial, on the Euphrates , which is dried up, that the way of the kings of the east might be prepared. Three evil spirits, from the dragon , the beast and the false prophet , gather the kings of the earth to the war of the great day of God's wrath at Harmageddon.3 The SEVENTH vial, on the air. A voice cries IT IS DONE. Thunders and lightnings and voices, and a great earthquake . The great city is divided into three, and the cities of the Gentiles fall. Babylon comes into remembrance, to give her the cup of the wrath of God. The islands and mountains flee away. A great hail on men.	2. The judgment of Babylon. A woman in the wilderness seated on a scarlet beast , having seven heads and ten horns , and covered with names of blasphemy . The woman in richly adorned, and has on her forehead, as a harlot, her name inscribed, Mystery, Babylon the Great...She is drunk with the blood of the saints. The Seer wonders. The vision is explained to him. It is the beast that comes up out of the sea , which was not and is. The seven heads are seven hills on which the woman sits. And seven kings, five of which have fallen, one is, and one is to be, after which the beast is the eighth and goes to perdition. The ten horns are ten kings which give their power to the beast. These war with the Lamb, and He shall conquer them. These shall strip the harlot, and eat her flesh, and burn her with fire. The harlot is the great city , which ruleth the kings of the earth : i.e. ROME. Announcement by a mighty angel of the Fall of Babylon . God's people commanded to come out of her. Lamentation over her splendor and traffic. An angel casts a millstone into the sea as a token of her fall. Song of triumph in heaven over the judgment of Babylon . Her smoke goes up for ever and ever. Hallelujah for the Lord God omnipotent reigneth. THE MARRIAGE OF THE LAMB IS COME, AND HIS WIFE HATH MADE HERSELF READY.	3. Heaven opened; a white horse and his Rider , Faithful and True; with many crowns on and names, and a name which no one knew but Himself; clad in a vesture dipped in blood; His name. THE WORD OF GOD The armies of heaven follow Him on white horses, in pure white linen. Out of His mouth comes a sharp sword , to strike the nations; and He shall rule them with a rod of iron , and tread the winepress of the wrath of God. On His vesture and on His thigh a name is written, KING OF KINGS AND LORD OF LORDS. An angel standing in the sun cries to the birds to gather to the great banquet God . The beast and the kings of the earth make war against the Rider on the white horse and His armies. The beast and the false prophet are taken alive and cast into the lake of fire . The rest who received the mark of the beast and the number of his name are slain with the sword of His mouth , and feed the birds with their flesh. 4. An angel descends from heaven, having the key of the pit and a chain, and binds Satan for a thousand years . A vision of thrones, and those sitting in them, to whom judgment is given; the souls of those who were beheaded for the witness of Christ and the word of God, and those who had not worshipped the beast nor his image nor had received his mark ; and they lived and reigned with Christ a thousand years . After the thousand years, Satan is unbound, and deceives the nations, gathering them for war. They surround the camp of the saints and the beloved city. Fire comes down from heaven and destroys them. The devil is cast into the lake of fire. A great WHITE THRONE and ONE sitting on it, from whom heaven and earth flee away. THE DEAD, SMALL AND GREAT, STAND BEFORE GOD; THE BOOKS ARE OPENED; ALL ARE JUDGED ACCORDING TO THEIR WORK. Death and Hades cast into he lake of fire, and all who are not found written in the book of life.

XXI. XXII.

A new heaven and a new earth-no more sea. The holy city, new Jerusalem, comes down out of heaven from God, prepared as a bride for her husband. The tabernacle of God is with men and He will dwell with them, and wipe away all their tears. No more death nor sorrow nor crying nor pain. All things are made new.

The vision of THE HEAVENLY JERUSALEM. It is bright as a precious stone, as the crystal jasper; has twelve gates, each of a single pearl, and on them the names of the twelve tribes of Israel; twelve foundations of precious stones, and on them the names of the twelve apostles of the Lamb. It's street is pure gold, like transparent glass. God and the Lamb are its temple, and its light. The nations walk in its light, and the kings of the earth bring their glory to it. Its gates will never shut: they will bring the glory and honour of the nations into it: and into it no abominations shall enter; but only those written in the Lamb's book of life. A river of water of life runs through it, coming forth from the throne of God and the Lamb. The tree of life grows on either side of it, bearing its fruit each month, and its leaves are the healing of the nations. NO MORE CURSE: THE THRONE OF GOD AND THE LAMB ARE IN IT. HIS SERVANTS SHALL SERVE HIM, AND SHALL SEE HIS FACE, AND HIS NAME ON THEIR FOREHEADS; NO MORE NIGHT, FOR THE LORD GOD SHALL LIGHTEN THEM, AND THEY SHALL REIGN FOR EVER AND EVER.

He that witnesseth these things saith, BEHOLD, I COME QUICKLY.

AMEN, EVEN SO COME, LORD JESUS.