

Olivet Discourse in Parallel  
(ESV)

Mark 13:1-37

Matthew 24-25

Luke 21:5-36

**13** And as he came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!" <sup>2</sup> And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down."

**Signs of the Close of the Age**

<sup>3</sup> And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, <sup>4</sup> "Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?" <sup>5</sup> And Jesus began to say to them, "See that no one leads you astray. <sup>6</sup> Many will come in my name, saying, 'I am he!' and they will lead many astray. <sup>7</sup> And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. <sup>8</sup> For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

<sup>9</sup> "But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. <sup>10</sup> And the gospel must first be proclaimed to all nations.

<sup>11</sup> And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is

**24** Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple. <sup>2</sup> But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another that will not be thrown down."

**Signs of the End of the Age**

<sup>3</sup> As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will these things be, and what will be the sign of your coming and of the end of the age?" <sup>4</sup> And Jesus answered them, "See that no one leads you astray. <sup>5</sup> For many will come in my name, saying, 'I am the Christ,' and they will lead many astray. <sup>6</sup> And you will hear of wars and rumors of wars. See that you are not alarmed, for this must take place, but the end is not yet. <sup>7</sup> For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places. <sup>8</sup> All these are but the beginning of the birth pains.

<sup>9</sup> "Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name's sake.

<sup>10</sup> And then many will fall away and betray one another and hate one another. <sup>11</sup> And many false prophets will arise and lead many astray. <sup>12</sup> And because lawlessness will be increased, the love of many will grow cold.

<sup>13</sup> But the one who endures to the end will be saved. <sup>14</sup> And this

<sup>5</sup> And while some were speaking of the temple, how it was adorned with noble stones and offerings, he said, <sup>6</sup> "As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down." <sup>7</sup> And they asked him, "Teacher, when will these things be, and what will be the sign when these things are about to take place?" <sup>8</sup> And he said, "See that you are not led astray. For many will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them. <sup>9</sup> And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once."

**Jesus Foretells Wars and Persecution**

<sup>10</sup> Then he said to them, "Nation will rise against nation, and kingdom against kingdom. <sup>11</sup> There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. <sup>12</sup> But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. <sup>13</sup> This will be your opportunity to bear witness. <sup>14</sup> Settle it therefore in your minds not to meditate beforehand how to answer, <sup>15</sup> for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. <sup>16</sup> You

given you in that hour, for it is not you who speak, but the Holy Spirit. <sup>12</sup> And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. <sup>13</sup> And you will be hated by all for my name's sake. But the one who endures to the end will be saved.

### **The Abomination of Desolation**

<sup>14</sup> "But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains. <sup>15</sup> Let the one who is on the housetop not go down, nor enter his house, to take anything out, <sup>16</sup> and let the one who is in the field not turn back to take his cloak. <sup>17</sup> And alas for women who are pregnant and for those who are nursing infants in those days! <sup>18</sup> Pray that it may not happen in winter. <sup>19</sup> For in those days there will be such tribulation as has not been from the beginning of the creation that God created until now, and never will be. <sup>20</sup> And if the Lord had not cut short the days, no human being would be saved. But for the sake of the elect, whom he chose, he shortened the days. <sup>21</sup> And then if anyone says to you, 'Look, here is the Christ!' or 'Look, there he is!' do not believe it. <sup>22</sup> For false christs and false prophets will arise and perform signs and wonders, to lead astray, if possible, the elect. <sup>23</sup> But be on guard; I have told you all things beforehand.

### **The Coming of the Son of Man**

<sup>24</sup> "But in those days, after that tribulation, the sun will be

gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.

### **The Abomination of Desolation**

<sup>15</sup> "So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), <sup>16</sup> then let those who are in Judea flee to the mountains. <sup>17</sup> Let the one who is on the housetop not go down to take what is in his house, <sup>18</sup> and let the one who is in the field not turn back to take his cloak. <sup>19</sup> And alas for women who are pregnant and for those who are nursing infants in those days! <sup>20</sup> Pray that your flight may not be in winter or on a Sabbath. <sup>21</sup> For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. <sup>22</sup> And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short. <sup>23</sup> Then if anyone says to you, 'Look, here is the Christ!' or 'There he is!' do not believe it. <sup>24</sup> For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect. <sup>25</sup> See, I have told you beforehand. <sup>26</sup> So, if they say to you, 'Look, he is in the wilderness,' do not go out. If they say, 'Look, he is in the inner rooms,' do not believe it. <sup>27</sup> For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man. <sup>28</sup> Wherever the corpse is, there the vultures will gather.

### **The Coming of the Son of**

will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. <sup>17</sup> You will be hated by all for my name's sake. <sup>18</sup> But not a hair of your head will perish. <sup>19</sup> By your endurance you will gain your lives.

### **Jesus Foretells Destruction of Jerusalem**

<sup>20</sup> "But when you see Jerusalem surrounded by armies, then know that its desolation has come near. <sup>21</sup> Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, <sup>22</sup> for these are days of vengeance, to fulfill all that is written. <sup>23</sup> Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. <sup>24</sup> They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

### **The Coming of the Son of Man**

<sup>25</sup> "And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, <sup>26</sup> people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. <sup>27</sup> And then they will see the Son of Man coming in a cloud with power and great glory. <sup>28</sup> Now when these things begin to take place, straighten up and

darkened, and the moon will not give its light,<sup>25</sup> and the stars will be falling from heaven, and the powers in the heavens will be shaken.<sup>26</sup> And then they will see the Son of Man coming in clouds with great power and glory.

<sup>27</sup> And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

### **The Lesson of the Fig Tree**

<sup>28</sup> “From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near.<sup>29</sup> So also, when you see these things taking place, you know that he is near, at the very gates.<sup>30</sup> Truly, I say to you, this generation will not pass away until all these things take place.

<sup>31</sup> Heaven and earth will pass away, but my words will not pass away.

### **No One Knows That Day or Hour**

<sup>32</sup> “But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father.<sup>33</sup> Be on guard, keep awake. For you do not know when the time will come.<sup>34</sup> It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake.<sup>35</sup> Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning—<sup>36</sup> lest he come suddenly and find you asleep.<sup>37</sup> And what I say to you I say to all: Stay awake.”

### **Man**

<sup>29</sup> “Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken.<sup>30</sup> Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.<sup>31</sup> And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

### **The Lesson of the Fig Tree**

<sup>32</sup> “From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near.<sup>33</sup> So also, when you see all these things, you know that he is near, at the very gates.<sup>34</sup> Truly, I say to you, this generation will not pass away until all these things take place.<sup>35</sup> Heaven and earth will pass away, but my words will not pass away.

### **No One Knows That Day and Hour**

<sup>36</sup> “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.<sup>37</sup> For as were the days of Noah, so will be the coming of the Son of Man.<sup>38</sup> For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,<sup>39</sup> and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man.

<sup>40</sup> Then two men will be in the

raise your heads, because your redemption is drawing near.”

### **The Lesson of the Fig Tree**

<sup>29</sup> And he told them a parable: “Look at the fig tree, and all the trees.<sup>30</sup> As soon as they come out in leaf, you see for yourselves and know that the summer is already near.<sup>31</sup> So also, when you see these things taking place, you know that the kingdom of God is near.<sup>32</sup> Truly, I say to you, this generation will not pass away until all has taken place.<sup>33</sup> Heaven and earth will pass away, but my words will not pass away.

### **Watch Yourself**

<sup>34</sup> “But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap.<sup>35</sup> For it will come upon all who dwell on the face of the whole earth.<sup>36</sup> But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man.”

field; one will be taken and one left. <sup>41</sup> Two women will be grinding at the mill; one will be taken and one left. <sup>42</sup> Therefore, stay awake, for you do not know on what day your Lord is coming. <sup>43</sup> But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup> Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

<sup>45</sup> "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time? <sup>46</sup> Blessed is that servant whom his master will find so doing when he comes.

<sup>47</sup> Truly, I say to you, he will set him over all his possessions.

<sup>48</sup> But if that wicked servant says to himself, 'My master is delayed,'

<sup>49</sup> and begins to beat his fellow servants and eats and drinks with drunkards, <sup>50</sup> the master of that servant will come on a day when he does not expect him and at an hour he does not know <sup>51</sup> and will cut him in pieces and put him with the hypocrites. In that place there will be weeping and gnashing of teeth.

### **The Parable of the Ten Virgins**

**25** "Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. <sup>2</sup> Five of them were foolish, and five were wise. <sup>3</sup> For when the foolish took their lamps, they took no oil with them, <sup>4</sup> but the wise took flasks of oil with their lamps. <sup>5</sup> As the bridegroom was delayed, they all became drowsy and slept. <sup>6</sup> But at

midnight there was a cry, 'Here is the bridegroom! Come out to meet him.'<sup>7</sup> Then all those virgins rose and trimmed their lamps.<sup>8</sup> And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'<sup>9</sup> But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.'<sup>10</sup> And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut.<sup>11</sup> Afterward the other virgins came also, saying, 'Lord, lord, open to us.'<sup>12</sup> But he answered, 'Truly, I say to you, I do not know you.'<sup>13</sup> Watch therefore, for you know neither the day nor the hour.

#### **The Parable of the Talents**

<sup>14</sup> "For it will be like a man going on a journey, who called his servants and entrusted to them his property.<sup>15</sup> To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.<sup>16</sup> He who had received the five talents went at once and traded with them, and he made five talents more.<sup>17</sup> So also he who had the two talents made two talents more.<sup>18</sup> But he who had received the one talent went and dug in the ground and hid his master's money.<sup>19</sup> Now after a long time the master of those servants came and settled accounts with them.<sup>20</sup> And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.'<sup>21</sup> His master said to him, 'Well done, good and faithful servant.

You have been faithful over a little; I will set you over much. Enter into the joy of your master.’<sup>22</sup> And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here I have made two talents more.’<sup>23</sup> His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’<sup>24</sup> He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed,<sup>25</sup> so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’<sup>26</sup> But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed?’<sup>27</sup> Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.’<sup>28</sup> So take the talent from him and give it to him who has the ten talents.<sup>29</sup> For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away.<sup>30</sup> And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’

### **The Final Judgment**

<sup>31</sup> “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne.<sup>32</sup> Before him will be gathered all the nations, and he will separate people one from another as a shepherd

separates the sheep from the goats. <sup>33</sup> And he will place the sheep on his right, but the goats on the left. <sup>34</sup> Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. <sup>35</sup> For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, <sup>36</sup> I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' <sup>37</sup> Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? <sup>38</sup> And when did we see you a stranger and welcome you, or naked and clothe you? <sup>39</sup> And when did we see you sick or in prison and visit you?' <sup>40</sup> And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'

<sup>41</sup> "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. <sup>42</sup> For I was hungry and you gave me no food, I was thirsty and you gave me no drink, <sup>43</sup> I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.'

<sup>44</sup> Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' <sup>45</sup> Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' <sup>46</sup> And these will go away into eternal punishment, but the righteous into eternal life."

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