

## REVELATION OF JESUS CHRIST

REVELATION 13 - NASB95	REVELATION 13 - GNT	XRef & Allusions
<p>1. And the dragon stood on the sand of the seashore. Then I saw a beast coming up out of the sea, having ten horns and seven heads, and on his horns were ten diadems, and on his heads were blasphemous names.</p>	<p>καὶ {CONJ} εσταθη {V-API-3S} επι {PREP} την {T-ASF} αμμον {N-ASF} της {T-GSF} θαλασσης {N-GSF}</p> <p>εκ {PREP} της {T-GSF} θαλασσης {N-GSF} θηριον {N-ASN} αναβαινον {V-PAP-ASN}</p> <p>εχον {V-PAP-ASN} κερατα {N-APN} δεκα {N-NUI} και {CONJ} κεφαλας {N-APF} επτα {N-NUI} και {CONJ} επι {PREP} των {T-GPN} κερατων {N-GPN} αυτου {P-GSN} δεκα {N-NUI} διαδηματα {N-APN} και {CONJ} επι {PREP} τας {T-APF} κεφαλας {N-APF} αυτου {P-GSN} ονοματα {N-APN} βλασφημιας {N-GSF}</p>	<p>Transposition of 12:18 to 13:1</p> <p>Dn 7:3</p> <p>Rev 17:3, 7-12</p>
<p>2. And the beast which I saw was like a leopard, and his feet were like those of a bear, and his mouth like the mouth of a lion.</p> <p>And the dragon gave him his power and his throne and great authority.</p>	<p>και {CONJ} το {T-NSN} θηριον {N-NSN} ο {R-ASN} ειδον {V-2AAI-1S} ην {V-IXI-3S} ομοιον {A-NSN} παρδαλει {N-DSF} και {CONJ} οι {T-NPM} ποδες {N-NPM} αυτου {P-GSN} ως {ADV} αρκου {N-GSF} και {CONJ} το {T-NSN} στομα {N-NSN} αυτου {P-GSN} ως {ADV} στομα {N-NSN} λεοντος {N-GSM}</p> <p>και {CONJ} εδωκεν {V-AAI-3S} αυτω {P-DSN} ο {T-NSM} δρακων {N-NSM} την {T-ASF} δυναμιν {N-ASF} αυτου {P-GSM} και {CONJ} τον {T-ASM} θρονον {N-ASM} αυτου {P-GSM} και {CONJ} εξουσιαν {N-ASF} μεγαλην {A-ASF}</p>	<p>Dn 7:4-6</p>
<p>3. I saw one of his heads as if it had been slain, and his fatal wound was healed.</p> <p>And the whole earth was amazed and followed after the beast;</p>	<p>και {CONJ} μιαν {N-ASF} εκ {PREP} των {T-GPF} κεφαλων {N-GPF} αυτου {P-GSN} ως {ADV} εσφαγμενην {V-RPP-ASF} εις {PREP} θανατον {N-ASM} και {CONJ} η {T-NSF} πληηη {N-NSF} του {T-GSM} θανατον {N-GSM} αυτου {P-GSN} εθεραπευθη {V-API-3S} και {CONJ}</p> <p>εθαυμασθη {V-API-3S} ολη {A-NSF} η {T-NSF} γη {N-NSF} οπισω {ADV} του {T-GSN} θηριου {N-GSN}</p>	<p>Rev 17:8</p>

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4. they worshiped the dragon because he gave his authority to the beast; and they worshiped the beast, saying, “Who is like the beast, and who is able to wage war with him?”	καὶ {CONJ} προσεκυνησαν {V-AAI-3P} τῷ {T-DSM} δρακοντὶ {N-DSM} οὐ {CONJ} εδωκεν {V-AAI-3S} τὴν {T-ASF} εξουσιαν {N-ASF} τῷ {T-DSM} θηριῷ {N-DSN} καὶ {CONJ} προσεκυνησαν {V-AAI-3P} τῷ {T-DSN} θηριῷ {N-DSN} λεγοντες {V-PAP-NPM} τις {I-NSM} ομοιος {A-NSM} τῷ {T-DSN} θηριῷ {N-DSN} καὶ {CONJ} τις {I-NSM} δυναται {V-PNI-3S} πολεμησαι {V-AAN} μετ {PREP} αυτου {P-GSN}	
5. There was given to him a mouth speaking arrogant words and blasphemies, and authority to act for forty-two months was given to him.	καὶ {CONJ} εδοθη {V-API-3S} αυτῳ {P-DSN} στομα {N-NSN} λαλουν {V-PAP-NSN} μεγαλα {A-APN} καὶ {CONJ} βλασφημιας {N-APF}  καὶ {CONJ} εδοθη {V-API-3S} αυτῳ {P-DSN} εξουσια {N-NSF} ποιησαι {V-AAN}  μηνας {N-APM} τεσσερακοντα {N-NUI} καὶ {CONJ} δυο {N-NUI}	Dn 7:8,20,25,11:36  Rev 11:2, 12:6
6. And he opened his mouth in blasphemies against God, to blaspheme His name and His tabernacle, that is, those who dwell in heaven.	καὶ {CONJ} ηνοιξεν {V-AAI-3S} τῷ {T-ASN} στομα {N-ASN} αυτου {P-GSN} εἰς {PREP} βλασφημιας {N-APF} προς {PREP} τὸν {T-ASM} θεον {N-ASM} βλασφημησαι {V-AAN} τῷ {T-ASN} ονομα {N-ASN} αυτου {P-GSM} καὶ {CONJ} τὴν {T-ASF} σκηνην {N-ASF} αυτου {P-GSM} τους {T-APM} εν {PREP} τῷ {T-DSM} ουρανῳ {N-DSM} σκηνουντας {V-PAP-APM}	

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7. It was also given to him to make war with the saints and to overcome them, and authority over every tribe and people and tongue and nation was given to him.	<p>καὶ {CONJ} εδοθῇ {V-API-3S} αυτῷ {P-DSN}</p> <p>ποιησαι {V-AAN} πολεμον {N-ASM} μετα {PREP} των {T-GPM} αγιων {A-GPM} καὶ {CONJ} νικησαι {V-AAN} αυτούς {P-APM}</p> <p>καὶ {CONJ} εδοθῇ {V-API-3S} αυτῷ {P-DSN} εξουσία {N-NSF} επὶ {PREP} πασαν {A-ASF} φυλὴν {N-ASF} καὶ {CONJ} λαον {N-ASM} καὶ {CONJ} γλωσσαν {N-ASF} καὶ {CONJ} εθνος {N-ASN}</p>	Dn 7:7,21, Rev 11:7, 12:7
8. All who dwell on the earth will worship him, everyone whose name has not been written from the foundation of the world in the book of life of the Lamb who has been slain.  [from the foundation of the world, as above]	<p>καὶ {CONJ} προσκυνησούσιν {V-FAI-3P} αυτὸν {P-ASM} πάντες {A-NPM} οἱ {T-NPM} κατοικουντες {V-PAP-NPM} επὶ {PREP} τῆς {T-GSF} γης {N-GSF} οὐ {PRT -N} οὐ {PRT -N} γεγραπται {V-RPI-3S} το {T-NSN} ονομα {N-NSN} αυτού {P-GSM} εν {PREP}</p> <p>τῷ {T-DSN} βιβλῳ {N-DSN} τῆς {T-GSF} ζωῆς {N-GSF}</p> <p>τοῦ {T-GSN} αρνιον {N-GSN} τοῦ {T-GSN} εσφαγμενον {V-RPP-GSN}</p> <p>απὸ {PREP} καταβολῆς {N-GSF} κοσμου {N-GSM}</p>	Ex 32:32,33, Ps 69:28, Dn 12:1, Php 4:3, Rev 3:5, 17:8, 20:12,15, 21:27  Is 53:7, Jn 1:29,36, Rev 5:6,12
9. If anyone has an ear, let him hear.	εἰ {COND} τις {X-NSM} εχει {V-PAI-3S} ους {N-ASN} ακουσατω {V-AAM-3S}	

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10. If anyone is destined for captivity, to captivity he goes; if anyone kills with the sword, with the sword he must be killed.  Here is the perseverance and the faith of the saints.	εἰ {COND} τις {X-NSM} εἰς {PREP} αιχμαλωσιαν {N-ASF} εἰς {PREP} αιχμαλωσιαν {N-ASF} υπαγει {V-PAI-3S} εἰ {COND} τις {X-NSM} εν {PREP} μαχαιρῃ {N-DSF} αποκτενει {V-PAI-3S} δει {V-PQI-3S} αυτον {P-ASM} εν {PREP} μαχαιρῃ {N-DSF} αποκτανθηαι {V-APN}  ωδε {ADV} εστιν {V-PXI-3S} η {T-NSF} υπομονη {N-NSF} και {CONJ} η {T-NSF} πιστις {N-NSF} των {T-GPM} αγιων {A-GPM}	Jr 15:2, 43:11
11. Then I saw another beast coming up out of the earth; and he had two horns like a lamb and he spoke as a dragon.	και {CONJ} ειδον {V-2AAI-1S} αλλο {A-ASN} θηριον {N-ASN} αναβαινον {V-PAP-ASN} εκ {PREP} της {T-GSF} γης {N-GSF} και {CONJ} ειχεν {V-IAI-3S} κερατα {N-APN} δυο {N-NUI} ομοια {A-APN} αρνιω {N-DSN} και {CONJ} ελαλει {V-IAI-3S} ως {ADV} δρακων {N-NSM}	
12. He exercises all the authority of the first beast in his presence. And he makes the earth and those who dwell in it to worship the first beast, whose fatal wound was healed.	και {CONJ} την {T-ASF} εξουσιαν {N-ASF} του {T-GSN} πρωτου {A-GSN} θηριον {N-GSN} πασαν {A-ASF} ποιει {V-PAI-3S} ενωπιον {ADV} αυτου {P-GSN} και {CONJ} ποιει {V-PAI-3S} την {T-ASF} γην {N-ASF} και {CONJ} τους {T-APM} εν {PREP} αυτη {P-DSF} κατοικουντας {V-PAP-APM} ινα {CONJ} προσκυνησουσιν {V-FAI-3P} το {T-ASN} θηριον {N-ASN} το {T-ASN} πρωτον {A-ASN} ου {R-GSN} εθεραπευθη {V-API-3S} η {T-NSF} πληγη {N-NSF} του {T-GSM} θανατου {N-GSM} αυτου {P-GSN}	

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<p>13. And He performs great signs, so that he even makes fire come down out of heaven to the earth in the presence of men.</p>	<p>καὶ {CONJ} ποιεῖ {V-PAI-3S} σημεῖα {N-APN} μεγαλὰ {A-APN}</p> <p>ινα {CONJ} καὶ {CONJ} πυρ {N-ASN} ποιη {V-PAS-3S} εκ {PREP} τοῦ {T-GSM} ουρανοῦ {N-GSM} καταβαίνειν {V-PAN} εἰς {PREP} τὴν {T- ASF} γῆν {N-ASF} ενωπιον {ADV} τῶν {T-GPM} ανθρωπῶν {N-GPM}</p>	<p>Mt 24:24, 2Th 2:9</p> <p>1Kgs 18:24-39</p>
<p>14. And he deceives those who dwell on the earth because of the signs  which it was given him to perform in the presence of the beast,  telling those who dwell on the earth to make an image to the beast  who *had the wound of the sword and has come to life.</p>	<p>καὶ {CONJ} πλανᾷ {V-PAI-3S} τοὺς {T-APM} κατοικουντας {V-PAP-APM} επι {PREP} της {T-GSF} γῆς {N-GSF} δια {PREP} τα {T-APN} σημεῖα {N-APN}</p> <p>α {R-NPN} εδοθῇ {V-API-3S} αυτῷ {P- DSN} ποιησαὶ {V-AAN} ενωπιον {ADV} τοῦ {T-GSN} θηριού {N-GSN}</p> <p>λεγὼν {V-PAP-NSM} τοῖς {T-DPM} κατοικουσιν {V-PAP-DPM} επι {PREP} της {T-GSF} γῆς {N-GSF} ποιησαὶ {V- AAN} εικόνα {N-ASF} τῷ {T-DSN} θηριῷ {N-DSN}</p> <p>οἱ {R-NSM} εχεῖ {V-PAI-3S} τὴν {T-ASF} πληγὴν {N-ASF} της {T-GSF} μαχαιρῆς {N-GSF} καὶ {CONJ} εζησεν {V-AAI-3S}</p>	<p>Mt 24:24, 2Th 2:9-10, Rev 19:20</p> <p>Dt 13:2-4</p>

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<p>15. And it was given to him to give breath to the image of the beast, so that the image of the beast would even speak and cause as many as do not worship the image of the beast to be killed.</p>	<p>καὶ {CONJ} εδοθῇ {V-API-3S} αὐτῇ {P-DSF} δουναι {V-2AAN} πνευμα {N-NSN} τῇ {T-DSF} εικονὶ {N-DSF} τοῦ {T-GSN} θηριου {N-GSN} ινα {CONJ} καὶ {CONJ} λαλησῃ {V-AAS-3S} η {T-NSF} εικων {N-NSF} τοῦ {T-GSN} θηριου {N-GSN} καὶ {CONJ} ποιησῃ {V-AAS-3S} ινα {CONJ}</p> <p>οσοι {K-NPM} εαν {COND} μη {PRT -N} προσκυνησωσιν {V-AAS-3P} τῇ {T-DSF} εικονὶ {N-DSF} τοῦ {T-GSN} θηριου {N-GSN} αποκτανθωσιν {V-APS-3P}</p>	Dn 3:5-6
<p>16. And he causes all, the small and the great, and the rich and the poor, and the free men and the slaves, to be given a mark on their right hand or on their forehead,</p>	<p>καὶ {CONJ} ποιει {V-PAI-3S} παντας {A-APM} τους {T-APM} μικρους {A-APM} καὶ {CONJ} τους {T-APM} μεγαλους {A-APM} καὶ {CONJ} τους {T-APM} πλουσιους {A-APM} καὶ {CONJ} τους {T-APM} πτωχους {A-APM} καὶ {CONJ} τους {T-APM} ελευθερους {A-APM} καὶ {CONJ} τους {T-APM} δουλους {N-APM} ινα {CONJ} δωσιν {V-2AAS-3P} αυτοις {P-DPM} χαραγμα {N-ASN} επι {PREP} της {T-GSF} χειρος {N-GSF} αυτων {P-GPM} της {T-GSF} δεξιας {A-GSF} η {PRT} επι {PREP} το {T-ASN} μετωπον {N-ASN} αυτων {P-GPM}</p>	
<p>17. and he provides that no one will be able to buy or to sell, except the one who has the mark, either the name of the beast or the number of his name.</p>	<p>καὶ {CONJ} ινα {CONJ} μη {PRT -N} τις {X-NSM} δυνηται {V-PNS-3S} αγορασαι {V-AAN} η {PRT} πωλησαι {V-AAN} ει {COND} μη {PRT -N} ο {T-NSM} εχων {V-PAP-NSM} το {T-ASN}</p> <p>χαραγμα {N-ASN} το {T-ASN} ονομα {N-ASN} του {T-GSN} θηριου {N-GSN}</p> <p>η {PRT} τον {T-ASM} αριθμον {N-ASM} του {T-GSN} ονοματος {N-GSN} αυτου {P-GSM}</p>	Rev 14:9,11, 16:2, 19:20, 20:4

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18. Here is wisdom. Let him who has understanding calculate the number of the beast, for the number is that of a man; and his number is six hundred and sixty-six.	ωδε {ADV} η {T-NSF} σοφια {N-NSF} εστιν {V-PXI-3S} ο {T-NSM} εχων {V- PAP-NSM} νουν {N-ASM} ψηφισατω {V- AAM-3S} τον {T-ASM} αριθμον {N-ASM} του {T-GSN} θηριου {N-GSN} αριθμος {N-NSM} γαρ {CONJ} ανθρωπου {N-GSM} εστιν {V-PXI-3S} και {CONJ} ο {T-NSM} αριθμος {N-NSM} αυτου {P-GSN} εξακοσιοι {N-NPM} εξηκοντα {N-NUI} εξ {PREP}	